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CONFIRMATION NO. 4617

SERIAL NUMBER 10/018,324	FILING OR 371(c) DATE 03/29/2002 RULE	CLASS 343	GROUP ART UNIT 2821	ATTORNEY DOCKET NO. 10681-006
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APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/GB00/02274 06/12/2000

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9913526.1 06/10/1999

Foreign Priority claimed

☒ yes ☐ no

35 USC 119 (a-d) conditions
met

☒ yes ☐ no ☐ Met after
Allowance

Verified and
Acknowledged

Examiner's Signature *James J. Mucci* Initials

**STATE OR
COUNTRY**
GBN

**SHEETS
DRAWING**
10

**TOTAL
CLAIMS**
28

**INDEPENDENT
CLAIMS**
4

ADDRESS

20583

TITLE

Multiband antenna

**FILING FEE
RECEIVED**
1248

FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

☐ All Fees

☐ 1.16 Fees (Filing)

☐ 1.17 Fees (Processing Ext. of
time)

☐ 1.18 Fees (Issue)

☐ Other _____

☐ Credit